STATE OF NEVADA

BRIAN SANDOVAL Governor

Members of the Board

SEATON J. CURRAN, ESQ., Chairman PHILIP E. LARSON, Vice-Chairman SANDRA MASTERS, Board Member



BRUCE BRESLOW Director

BRIAN SCROGGINS

Commissioner

JOYCE A. HOLTZ Executive Assistant

DEPARTMENT OF BUSINESS AND INDUSTRY LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104 (702) 486-4504 • Fax (702) 486-4355 www.emrb.state.nv.us

January 3, 2013

PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

Wednesday, January 9, 2013, at the hour of 9:00 a.m. and continuing on Thursday, January 10, 2013, and continuing on Friday, January 11, 2013, at the Local Government Employee-Management Relations Board, 2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada.

The Agenda:

- 1. Call to Order.
- 2. Public Comment.
- 3. <u>Approval of Minutes</u> for: November 13, 14, & 15, 2012, and December 5, 2012 (for possible action).
- 4. *Hearing*.
 - A. Case No. A1-045986, <u>Cely Tablizo vs. City of Las Vegas</u>. (for possible action). Hearing is scheduled to begin at <u>9:00 a.m.</u> on <u>Wednesday</u>, <u>January 9</u>, <u>2013</u> and continuing on <u>Thursday</u>, <u>January 10</u>, <u>2013</u>, and continuing on <u>Friday</u>, <u>January 11</u>, <u>2013</u>, if necessary, at the <u>Local Government Employee-Management Relations Board</u>, <u>2501 E</u>. <u>Sahara Avenue</u>, <u>Suite 203</u>, <u>Las Vegas</u>, <u>Nevada</u>. The Board will hear all preliminary motions prior to commencing the Hearing. (for possible action).

5. *Deliberations/Discussions/Pronouncement of Order*.

A. Stipulations

- 1. Case No. A1-046074, <u>Las Vegas Fire Fighters Local 1286</u>, <u>International Association of Fire Fighters vs. City of Las Vegas, Nevada</u>. *Deliberation and decision on Stipulation to file an Amended Complaint*. (for possible action).
- 2. Case No. A1-046075, <u>Lander County vs. Operating Engineers</u>, <u>Local 3 or the International Union of Operating Engineers AFL-CIO</u>. *Deliberation and decision on Stipulation to Dismiss*. (for possible action).
- 3. Case No. A1-046080, <u>City of North Las Vegas vs. North Las Vegas Police Supervisors Association</u>, and <u>Leonard Cardinale</u>. *Deliberation and decision on Stipulation to Extend time for Filing Response to Complaint*. (for possible action).
- 4. Case No. A1-046085, <u>Service Employees International Union, Local 1107 vs. Clark County</u>. *Deliberation and decision on Stipulation for Extension of time to File Answer*. (for possible action).

B. Miscellaneous

- 1. Case No. A1-045735, <u>International Brotherhood of Teamsters</u>, <u>Local 14</u>, <u>AL-CIO vs. Clark County School District and Education Support Employees Association</u>.

 Deliberation and decision on Motion to Suspend Due Date for Excelsior List Pending petition for Judicial Review. (for possible action).
- 2. Case No. A1-045925, Nicole D. Wilson vs. North Las Vegas Police Department.

 Deliberation and decision on Eighth Judicial District Court's Order of Remand signed October 10, 2012. (for possible action).
- 3. Case No. A1-045991, <u>Daniel M. Jennings and Boulder City Police Protective Association vs. City of Boulder City; and Boulder City Police Department.</u>

 Deliberation and decision on Respondents' Motion for Attorney's Fees and Costs. (for possible action).
- 4. Case No. A1-046020, <u>Charles Jenkins; Las Vegas Police Managers & Supervisors Association vs. Las Vegas Metropolitan Police</u>. *Deliberation and decision on Hearing Held. (for possible action)*.
- 5. Case No. A1-046054, North Las Vegas Police Supervisors Association vs. City of North Las Vegas. *Deliberation and decision on:*
 - 1. *Motion to Amend Complaint.* (for possible action).
 - 2. Motion to Consolidate Case No. A1-046054 with Case No. A1-046080 Pursuant to NAC 288.275. (for possible action).

- 6. Case No. A1-046081, Michael J. Campos vs. Town of Pahrump and the Pahrump

 Valley Fire Fighters International Association of Firefighters Local 4068. Deliberation
 and decision on Respondent Town of Pahrump's Motion to Extend Time to File
 Responsive Pleading and Pretrial Statement. (for possible action).
- 6. <u>Schedule of Board meetings</u> (for possible action)

The next Board meeting is scheduled for February 12, 13, & 14, 2013.

March 12, 13, & 14, 2013 April 9, 10, 11, 2013 May 7, 8, & 9, 2013 June 4, 5, & 6, 2013 July 9, 10, & 11, 2013 August 13, 14, & 15, 2013 September 10, 11, & 12, 2013 October 8, 9, & 10, 2013 November 12, 13, & 14, 2013 December 10, 11, & 12, 2013

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises.

- 7. <u>Status of Cases and update of legal matters by the Nevada State Attorney General's Office</u>. (for possible action).
- 8. Status of Cases by Commissioner Scroggins. (for possible action)
- 9. <u>Agency personnel, administrative & budget matters.</u>
 - A. Discussion of developing a code for each case reflecting the amount of time the hearing will take to conduct. (for possible action).
- 10. Items for future agendas.
- 11. Public comments.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested

Public Notice of Open Meeting January 9, 10, & 11, 2013 Page 4

case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126." Any inquires regarding this meeting may be directed to the EMRB at (702) 486-4504.

<u>NOTICE:</u> Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting.

In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada Attorney General's Office, 555 E. Washington, Las Vegas, Nevada Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada Nevada State Library, 100 N. Stewart, Carson City, Nevada Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada Employee-Management Relations Board Web Site: http://emrb.state.nv.us Department of Business & Industry, 1830 College Parkway . Ste. 100 . Carson City, Nevada Department of Business & Industry, 555 E. Washington Ave., Ste. 4900 . Las Vegas, Nevada